A meeting of the **CABINET** will be held in the **COUNCIL CHAMBER**, **PATHFINDER HOUSE**, **ST MARY'S STREET**, **HUNTINGDON PE29 3TN** on **THURSDAY**, **3 APRIL 2008** at **11:30 AM** and you are requested to attend for the transaction of the following business:-

APOLOGIES

		Contact
1.	MINUTES (Pages 1 - 4)	(01480)
	To approve as a correct record the Minutes of the meeting held on 13 th March 2008.	Mrs H J Taylor 388008
2.	MEMBERS' INTERESTS	
	To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any agenda item. Please see Notes 1 and 2 below.	
3.	ENVIRONMENT STRATEGY AND 2008/09 ACTION PLAN (Pages 5 - 86)	
	To consider a report by the Environment Team Leader seeking approval for the Environment Strategy.	C Jablonski 388368
4.	TOWN CENTRE INITIATIVES (Pages 87 - 92)	

To consider a report by the Town Centre Initiatives Working Group who's report and recommendations have been endorsed by the Overview and Scrutiny Panel (Service Support).

5. SAFETY ADVISORY GROUP (Pages 93 - 96)

To receive the report of the meeting of the Safety Advisory Group held on 5th March 2008. Mrs M Jerrom 388009

Dated this 8 day of April 2008

and Marks

Chief Executive

- 1. A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District
 - (a) the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;
 - (b) a body employing those persons, any firm in which they are a partner and any company of which they are directors;
 - (c) any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or
 - (d) the Councillor's registerable financial and other interests.
- 2. A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.

Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (under Councils and Democracy).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the car park adjacent to the Methodist Church on the High Street (opposite Prima's Italian Restaurant).